



TRIANGLE CENTRE
AOTEAROA • NEW ZEALAND

Triangle Centre Newsletter

December 2008

Dear Friends,

Did you read this article in the Dominion Post (December 6, 2008)?

‘Science spreads a little happiness’

Scientists report that happiness is contagious, and you may have complete strangers to thank for the smile on your face.

The British Medical Journal published a paper reporting the findings of American researchers who tracked more than 4700 people in Massachusetts as part of a heart study from 1983 till 2003.

Authors of the study, Professor Nicholas Christakis and Associate Professor James Fowler of Harvard University, conceded ‘Happiness is like a stampede; whether you are happy depends not just on your own actions, behaviours and thoughts, but on those of people you don’t even know.’ In analysing data for happiness trends, the scientists found that happy people passed on their cheer to those they did not know. The happiness lasted for up to a year and for up to three cycles: to the friends of friends of friends.

Happy people tended to be at the centre of social networks and had happy friends.

Happy spouses helped too (but not as much as happy friends of the same gender) and siblings living nearby added to the mix but curiously no effects were seen with workmates.

Christakis and Fowler estimated that each happy friend boosts our own happiness chances by 9% and grumpy friends decreases our chances by 7%. Fowler described the study as ‘the first tentative evidence of karma’ [but what he meant by this was not stated – ed].

Professor Steptoe of University College London, while not linked with the study said ‘Happiness has a protective effect on your immune system and you produce fewer stress hormones.’

‘May you be well, may you be happy’ is the wish within Buddhist tradition for all sentient beings. Happiness, gives rise to contentment and pleasure. ‘Ponder on joy, happiness, gaiety and bliss; these release the channels of the inner life, and reach – in a wider circle – many kinds of men. They heal and cleanse the physical body, and help you do your work with little effort’. (Discipleship in the New Age Vol 1 p 170)

Within Esoteric Tradition, happiness is a foundational aspiration of the personality and originates within the emotional nature. Happiness is an expression of the fiery quality of love. It burns blockages generated by emotional dissatisfaction and comparison.

As the personality awakens to an expanded awareness of Identity, happiness is transformed into joy. Joy is a quality of soul and is realised within the mind. It flows through the life as a response to inclusiveness and identification as a tiny spark within a greater Whole. A life infused with joy becomes a conduit for reception and transmission of the fire of love via Heart, both human and planetary. It ignites international goodwill, creates a common ground upon which to stand, move together and formulate collective solutions.

A third expression of the fiery substance of love is bliss. Bliss is a fire of Spirit.

In bliss, rhythm, harmony, and synthesis with cosmos is the burning ground.

Dear friends science tells us that it is true, when you smile the whole world smiles with you!

As meditators and enquirers within the subtle realms we are likely to confirm that joy emanating from soul radiation affects the planetary matrix and, as James Fowler hinted in his research above, affects karma as well.

May happiness, joy and bliss flow abundantly in and through you and yours this festive season.

Your Triangle Centre Friends and Co-workers



Heart – **Susan Henry**

‘Let love be the keynote of all relationships.’ Alice Bailey
Cards available from the Triangle Centre. Cost \$3.50 each

The New Sacredness

unwrapping presence at Christ mass...

sacred, sâkrid - adjective "Sanctity" "Holiness"

From <http://en.wikipedia.org/wiki/Sacred>

• from Old French *sacer*, Latin *sacrare*, *sacrum*, which referred to the gods or anything in their power, and to sacer, priest; *sanctum*, set apart, holy space or time.

Christmas is a poignant time to be cultivating and sharing abundantly in a sense of the Sacred ... Here is inspiration...

"This 'sense of the sacred' could be called the response aroused by our own 'spark of Divinity'...

All activity, which drives the human being forward towards some form of higher development, physical, emotional, intellectual, inspirational or "betterment" in any other true way, is essentially 'spiritual' and is indicative of livingness of the inner divinity in each individual or group."

Roberto Assagioli, *Sundial House Creative Meditation Course: #1 Set 6*

"What good is it to me if Mary gave birth to the son or daughter of God fourteen hundred years ago and I do not give birth to the son and daughter of God in my time and in my culture and in my person".

Meister Eckhart, pg 119, 'Natural Grace',
Mathew Fox/Rupert Sheldrake 1996

"The sacred is equivalent to a power, and in the last analysis, to reality... an experience not reducible to any other experience."

Mircea Eliade, 19th century

Meditation cultivates "the practice of the Presence of God" and enacts radiant service - 'making sacred.' Blessing is an act of consecration.

Consecration has the same root as sacrifice = making sacred through dedication.

Sundial House Creative Meditation Course: #1 Set 6

Om Mani Padme Hum

"The quality of mercy is not strained;
it droppeth as the gentle rain from heaven
Upon the place beneath. It is twice blest;
It blesseth him that gives, and him that takes."

William Shakespeare, *Merchant of Venice*

Keynote for SAGITTARIUS: "I SEE THE GOAL. I REACH THAT GOAL AND THEN I SEE ANOTHER."

A clear, will-inspired energy, on a beam of directed, focussed light; a light so compelling and one-pointed that the next immediate goal to be achieved by the human family stands fully revealed. That goal is a world condition of right relationships between men and nations; of cooperation and sharing between all peoples races and ideologies; and the right distribution of the world's resources, which belong to all humanity.

<http://www.lucistrust.org>

"The radical approach is to **enjoy more.**"

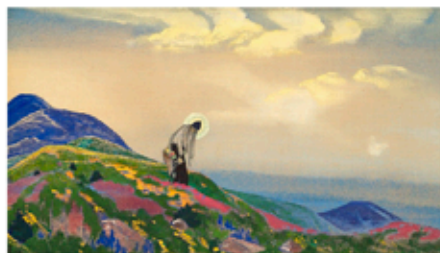
Roberto Assagioli



Nebula - Nasa space photos



Madonna & Christ icon



Saint Panteleimon, Nicholas Roerich 1916



Prayer flags in Nepal



"Christmas" - Dr Masaru Emoto



Keynote for CAPRICORN: "LOST AM I IN LIGHT SUPERNAL, YET ON THAT LIGHT I TURN MY BACK."

It is only with the heart that one can see rightly; what is essential is invisible to the eye.

Antoine de Saint-Exupéry

The salutation *Namaskar*, translated as 'I salute the Divinity in you' sounds a note of reverence and spiritual awareness, creating a sacred relationship.

Sundial House Creative Meditation Course: #1 Set 6

"Once there is a certain degree of Presence, of still and alert attention in human beings' perceptions, they can sense the divine life essence, the one indwelling consciousness or spirit in every creature, every life-form, recognize it as one with their own essence and so love it as themselves. Eckhart Tolle,

A New Earth: Awakening to Your Life's Purpose, p 4

"He belongs to all humanity irrespective of nation, race, religion, social or cultural background. He is the 'same great Identity' which those of different ideologies recognise under different names. The Christ is God-man, human-divine, a fusion of the vertical way of at-one-ment and the horizontal way of service.

He is total human experience fused with the inner life force which gives coherence, intelligence and purpose to life on earth.

Joann S. Bakula - Sagittarius '08 bakula@jeffnet.org

"To all of my companions who swim with me - There is a river and it is flowing very fast now... Everything we are doing now must be done in a holy, sacred manner and in celebration.

We are the ones we were waiting for."

Oraibi, Arizona, Hopi Nation

"The Eternal Spirit which dwells in me neither in form nor yet without it. Everywhere are Its hands and Its feet.

" Bhagavad Gita

"Life answering Life across the vast profound.
In full antiphony." Elizabeth Barret Browning

"From the smallest particle to the largest galactic formation, a web of electrical circuitry connects and unifies all of nature, organizing galaxies, energizing stars, giving birth to planets and, on our own world, controlling weather and animating biological organisms. There are no isolated islands in an electric universe".

David Talbott and Wallace Thornhill <http://www.lucistrust.org>

"Ponder on joy, happiness, gaiety and bliss; these release the channels of the inner life. And reach - in a wide circle - many kinds of men. They heal and cleanse the physical body and help you do your work with little effort, a proper sense of values and a detachment which is based on love and not isolation."

Dwhal Khul

"...dedicated to the Divinity in all Beings and all Things with gratitude and awe, especially for that impelling force the jewel in the Lotus - the True I."

"I" - The Story of the Self, Michal J Eastcott

Letter from New York

Sagittarius 2008
Olivebridge, NY, USA

Dear friends of the Triangle Centre,

Greetings! As we huddle up here in the midst of an icy, snowy Sagittarian full moon day in Up State New York, it is tempting to think of the warmth and clear skies of a Kapiti Coast summer. To help me get in the mood I have just been looking at the Nga Uruora project on the web – how wonderful to read: *Nga Uruora's programme of restoring and recreating bird-safe forest on the mainland means we're well on our way to having the best dawn chorus in urban NZ.* <http://www.kapitibush.org.nz/>

Since 2002, volunteers have planted tens of thousands of trees and plants on the coastline escarpment between Paekakariki and Pukerua Bay. What an incredible symbol this is of the evolutionary changes sweeping through consciousness, as human beings apply wisdom, will and love in the work of giving birth to a wholly new relationship between the gods, humanity and the creatures of the Earth. May every community (small or large) on the planet, grow its 'Nga Uruora's'!

This is an exciting time to be living in the US – as it is to be living in any part of the world. It is as if winds are blowing through psyche and society that are doing just this – stirring the Nga Uruora fires in us all. You may be familiar with the former Findhorn philosopher, and now leading writer and inspiration for a movement of Incarnational Spirituality, David Spangler. He sends out a monthly email letter and his last letter gives an interesting perspective on the forthcoming Obama presidency – you can read it at: http://www.lorian.org/davidspage.html#gpm1_3 (David's Desk, #19 – check out the archives if you don't find it on this page).

For decades David Spangler has been pondering a thought that the archetype of the hero was no longer appropriate in these transition times. It was an impression he found difficult to understand – after all the image of the individual moving towards his or her heroic potential has been a central myth for the humanistic and transpersonal movements. Now he is coming to understand that the model of acting out a personal hero's journey is transiting into a model of mutuality:

To embody a new paradigm of civilization—to learn to think like a planet in order to heal and nurture a planet—is



not a typical hero's task. It is more the task of a gardener. The planet does not offer us challenges to be overcome to prove our worth or individuality; it presents us with a community to understand, a community with disparate needs and identities that are nonetheless intertwined in mutual dependencies.

If there is a new image for a twenty-first century myth, it would seem to be the community organizer.

He continues with the observation that it is no accident that at this time the US President Elect has a background as a community organizer – and represents the archetype of community organizer. So we enter into a new phase where the Nga Uruora's of this world are empowered to take responsibility and to explore fresh ways of incarnating the Aquarian civilization. *Yes we can* and *We are the one's* are two slogans that capture the opportunities of an initiatory step forward in the deeper transition into Aquarius.

The new focus on climate change, combined with the financial crisis – and the opportunity this brings for massive capital injections from governments to stimulate a new, green economy create a remarkable historical moment in the Aquarian emergence.

There is something else about the Obama phenomenon that has interested me – in September Kathryn and Gay Hendricks published an article on the significance of the relationship between Barack, Michelle and the children as a model and symbol of healthy intimacy:

For example, Michelle and Barack do something we've never seen before in a presidential couple: they actually look directly at each other when they're speaking to each other. They also laugh at each other's humor, and they allow their sexual attraction for each other to be visible. Contrast that with other presidential marriages, in which the sexual attraction to each other was not visible but their sexual attraction to others became highly visible. Michelle and Barack talk openly about their feelings for each other. They're real. http://www.huffingtonpost.com/kathlyn-and-gay-hendricks/the-obama-relationship-a_b_128896.html

2008 has been an interesting year for me, with some especially rich experiences of the emerging Aquarian energies. Major conferences of the Arcane School in New York and the Seven Rays Institute in Phoenix seemed to capture (each in quite different ways) a new level in the work of group service through radiation.

A highlight of the year was a gathering that Barbara and I hosted in Darjeeling for the Aries full moon. A number of friends (including Fe Day from New Zealand, a Triangle Centre co-worker from the beginning years, and four friends from Sydney Goodwill in Australia) gathered from around the world to meditate together in the special atmosphere of Darjeeling,

within the aura of the sacred mountain, Kanchenjunga, and reflect deeply on the themes of: *Right relations between the human and animal kingdoms; The Coming One; The planetary Centres; Goodwill, Will and the Shamballa energy.* We spent part of our time at the new Darjeeling Goodwill Centre, and part at Crookety House, former home of Helena Roerich, in Kalimpong. In 2009 we will be hosting a similar gathering (though the dates are still uncertain) – please email me if you might be interested in receiving an invitation.

Then last month, November, we were both back in Darjeeling for the official opening of the Goodwill Centre. It was an extraordinary time – following the Scorpio full moon – with a series of events for the community: Darjeeling Week for a Culture of Peace and Goodwill. The Italian Ambassador graced us with his presence for the opening of two exhibitions: photographs from the famous Roerich Central Asian Expedition and a series of paintings of animals by Christine Townend. There was a concert by students in the Gandhi Ashram School Orchestra together with a dance performance; the dedication of a new peace pole; an evening circle discussion about the Culture of Peace and Goodwill between Peoples – locally and globally; an art competition and speech competition with participants from major colleges in Darjeeling; a session on Culture, Beauty and Peace; and a dynamic Citizens Forum on the theme 'Building a culture of Peace and Goodwill in Darjeeling'. On top of all this a group from the community travelled to the nearby town of Lebong to see the brand new Animal Shelter where Darjeeling street dogs are being cared for. A local core group now meets regularly for full moon meditation and, in coordination with Italian workers based at Crookety House, with development of on-going programmes for the community.

Barbara and I were both part of the hosting group for two very significant gatherings at Lifebridge Sanctuary this year. In April, together with friends from the Rudolf Steiner Foundation in San Francisco, an amazing group of people met around the theme of *Intuition and Money* – in 2007 a group of philanthropists had met on the theme of *Intuition and Philanthropy* (see <http://www.reimagine money.org/initiatives/initiative.php?initiative=6>). Then in May, together with Nancy Roof (editor of Kosmos and a Board member of Lifebridge Foundation) and Marco Toscano Rivalta (a student of the Bailey teachings and good friend from the UN) an incredible group of servers gathered around the theme of ***Serving Humanity in the 21st Century: the Cooperative Spirit and the Call to Group Cooperation.***

The UN Millennium Development Goals discussions have continued through the year at the Sanctuary – in addition to special events on Human Rights Day and a well-attended circle, with invited speakers, on Women's Development Issues – the group was instrumental in getting a second

local town council to pass a resolution in support of the MDG's. <http://www.lifebridge.org/whatsNew.cfm>

And our attendance of the regular monthly gatherings of the Spiritual Caucus at the United Nations has continued – right now the group is in process of preparing a small folder to promote recognition of the importance of silence at

the United Nations, and to foster respect for the history of work in silence at the UN. <http://www.spiritualcaucusun.org/>

This has been a little letter about some of the things I have been engaged with during the year, in the spirit of the Triangle Centre family. It is a joy to share them, knowing that all of us, at this time, are called to full engagement in the

emergence of a new Aquarian civilization. The fact that this engagement has such a multitude of expressions is a part of the magic of our time.

In the spirit of Hannukah, Christmas and all the great celebrations of the Light that will be gracing our homes around this winter/summer solstice,

Much love, Steve

Forgiveness

When we forgive we not only recall that we are all an aspect of the One Life but we also free ourselves from the pain and illusion of separateness. We open up to a process deep within which supports the flow of an intelligent expression of loving kindness, mindfulness and harmlessness to oneself, others and all manifestations.

To forgive calls us to action: to be the first to move. To give for.

Forgiving begins with oneself and then may move to family, friends, our culture, other cultures and countries, happenings past and present. Forgiving creates new pathways in understanding and tolerance; pathways which lead us as individuals and humanity as a whole to work with Higher Plan and Purpose.



1. *Begin by relaxing and releasing any tensions within the physical, emotional or mental bodies.*
2. *Align with Presence as is your personal tradition or practice.*
3. *Now bring focus to the breath, being aware that the breath offers a way by which to move with the process ... deeply, gently and with much compassion.*
4. *Breathe, mindful of what holds you in pain or a sense of separateness. Observe how that aspect or circumstance limits your potential, stops you from being fully open or free within your self and your relationship with others. Hold within Light.*
5. *As you recall the circumstances, soften to the emotional pain or distance that is seeking release. Let it go. Ask 'please forgive me' or offer 'I forgive you'. After each release align again with the Light of Presence or Soul. Ask for or offer forgiveness as often as your inner knowing leads you.*
6. *Inner Wisdom will guide you.*
7. *Complete with the Great Invocation (World Prayer).*



*International Forgiveness week will be celebrated from
Sunday February 8 to Saturday 14 2009*

THE GREAT INVOCATION (adapted)

*From the point of Light within the Mind of God
Let light stream forth into human minds.
Let Light descend on Earth.*

*From the point of Love within the Heart of God
Let love stream forth into human hearts.
May the Coming One return to Earth.*

*From the centre where the Will of God is known
Let purpose guide all little human wills –
The purpose which the Masters know and serve.*

*From the centre which we call the human race
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.*

Let Light and Love and Power restore the Plan on Earth.

***GOODWILL is contagious ...
it spreads like wildfire***

The Universal Declaration Of Human Rights is the Most Universal Document In The World

*On December 10, 1948 The Universal Declaration of Human Rights was birthed.
What a timely Christmas gift this Living Document is!*

TO YOU ... from the Triangle Centre to recycle in thought, action and deed.

The Office of the High Commissioner for Human Rights has been awarded the Guinness World Record for having collected, translated and disseminated the Universal Declaration of Human Rights into more than 300 languages and dialects: from Abkhaz to Zulu. The Universal Declaration is thus the document most translated – indeed, the most ‘universal’ – in the world.

In the words of the High Commissioner for Human Rights, Mary Robinson: ‘This project bears a special symbolism. It immediately brings to us a sense of the world’s diversity; it is a rich tapestry with so many different languages and peoples. But, at the same time, it shows that all of us, in our different forms of expression, can speak the “common language of humanity”, the language of human rights, which is enshrined in the Universal Declaration of Human Rights.’

Universal Declaration of Human Rights

Article 1

All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood.

Article 2

Everyone is entitled to all the rights and freedoms set forth in this Declaration, without distinction of any kind, such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other status.

Furthermore, no distinction shall be made on the basis of the political, jurisdictional or international status of the country or territory to which a person belongs, whether it be independent, trust, non-self-governing or under any other limitation of sovereignty.

Article 3

Everyone has the right to life, liberty and the security of person.

Article 4

No one shall be held in slavery or servitude; slavery and the slave trade shall be prohibited in all their forms.

Article 5

No one shall be subjected to torture or to cruel, inhuman or degrading treatment or punishment.

Article 6

Everyone has the right to recognition everywhere as a person before the law.

Article 7

All are equal before the law and are entitled without any discrimination to equal protection of the law. All are entitled to equal protection against any discrimination in violation of this Declaration and against any incitement to such discrimination.

Article 8

Everyone has the right to an effective remedy by the competent national tribunals for acts violating the fundamental rights granted him by the constitution or by law.

Article 9

No one shall be subjected to arbitrary arrest, detention or exile.

Article 10

Everyone is entitled in full equality to a fair, and public hearing by an independent and impartial tribunal, in the determination of his rights and obligations and of any criminal charge against him.

Article 11

(1) Everyone charged with a penal offence has the right to be presumed innocent until proved guilty according to law in a public trial at which he has had all the guarantees necessary for his defence.

(2) No one shall be held guilty of any penal offence on account of any act or omission which did not constitute a penal offence, under national or international law, at the time when it was committed. Nor shall a heavier penalty be imposed than the one that was applicable at the time the penal offence was committed.

Article 12

No one shall be subjected to arbitrary interference with his privacy, family, home or correspondence, nor to attacks upon his honour and reputation. Everyone has the right to the protection of the law against such interference or attacks.

Article 13

(1) Everyone has the right to freedom of movement and residence within the borders of each State.

(2) Everyone has the right to leave any country, including his own, and to return to his country.

Article 14

(1) Everyone has the right to seek and to enjoy in other countries asylum from persecution.

(2) This right may not be invoked in the case of prosecutions genuinely arising from non-political crimes or from acts contrary to the purposes and principles of the United Nations.



Forgiveness Art Print – Thierry Ona

Article 15

- (1) Everyone has the right to a nationality.
- (2) No one shall be arbitrarily deprived of his nationality nor denied the right to change his nationality.

Article 16

- (1) Men and women of full age, without any limitation due to race, nationality or religion, have the right to marry and to found a family. They are entitled to equal rights as to marriage, during marriage and at its dissolution.
- (2) Marriage shall be entered into only with the free and full consent of the intending spouses.
- (3) The family is the natural and fundamental group unit of society and is entitled to protection by society and the State.

Article 17

- (1) Everyone has the right to own property alone as well as in association with others.
- (2) No one shall be arbitrarily deprived of his property.

Article 18

Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance.

Article 19

Everyone has the right to freedom of opinion and expression; this right includes freedom to hold opinions without interference and to seek, receive and impart information and ideas through any media and regardless of frontiers.

Article 20

- (1) Everyone has the right to freedom of peaceful assembly and association.
- (2) No one may be compelled to belong to an association.

Article 21

- (1) Everyone has the right to take part in the government of his country, directly or through freely chosen representatives.
- (2) Everyone has the right of equal access to public service in his country.
- (3) The will of the people shall be the basis of the authority of government; this will shall be expressed in periodic and genuine elections which shall be by universal and equal suffrage and shall be held by secret vote or by equivalent free voting procedures.

Article 22

Everyone, as a member of society, has the right to social security and is entitled

to realization, through national effort and international co-operation and in accordance with the organization and resources of each State, of the economic, social and cultural rights indispensable for his dignity and the free development of his personality.

Article 23

- (1) Everyone has the right to work, to free choice of employment, to just and favourable conditions of work and to protection against unemployment.
- (2) Everyone, without any discrimination, has the right to equal pay for equal work.
- (3) Everyone who works has the right to just and favourable remuneration ensuring for himself and his family an existence worthy of human dignity, and supplemented, if necessary, by other means of social protection.
- (4) Everyone has the right to form and to join trade unions for the protection of his interests.

Article 24

Everyone has the right to rest and leisure, including reasonable limitation of working hours and periodic holidays with pay.

Article 25

- (1) Everyone has the right to a standard of living adequate for the health and well-being of himself and of his family, including food, clothing, housing and medical care and necessary social services, and the right to security in the event of unemployment, sickness, disability, widowhood, old age or other lack of livelihood in circumstances beyond his control.
- (2) Motherhood and childhood are entitled to special care and assistance. All children, whether born in or out of wedlock, shall enjoy the same social protection.

Article 26

- (1) Everyone has the right to education. Education shall be free, at least in the elementary and fundamental stages. Elementary education shall be compulsory. Technical and professional education shall be made generally available and higher education shall be equally accessible to all on the basis of merit.
- (2) Education shall be directed to the full development of the human personality and to the strengthening of respect for human rights and fundamental freedoms. It shall promote understanding, tolerance and friendship among all nations, racial or religious groups, and shall further the activities of the United Nations for the maintenance of peace.
- (3) Parents have a prior right to choose the kind of education that shall be given to their children.

Celebrating 60 years

Stephane Hessel, a ninety year old holocaust survivor who helped draft the declaration, read the preamble in a ceremony at the Palais de Chaillot where it was adopted on December 10, 1948. 'Still today it is perfectly relevant; all the more, because it has not been upheld and it is asking us to fight for it.'

In 60 years changes such as a United Europe, apartheid outlawed, dissolution of the Soviet Union and its gulags and an International Criminal Tribunal have taken place. As Hessel comments, the fight for Human Rights must continue on all levels.

Article 27

- (1) Everyone has the right freely to participate in the cultural life of the community, to enjoy the arts and to share in scientific advancement and its benefits.
- (2) Everyone has the right to the protection of the moral and material interests resulting from any scientific, literary or artistic production of which he is the author.

Article 28

Everyone is entitled to a social and international order in which the rights and freedoms set forth in this Declaration can be fully realized.

Article 29

- (1) Everyone has duties to the community in which alone the free and full development of his personality is possible.
- (2) In the exercise of his rights and freedoms, everyone shall be subject only to such limitations as are determined by law solely for the purpose of securing due recognition and respect for the rights and freedoms of others and of meeting the just requirements of morality, public order and the general welfare in a democratic society.
- (3) These rights and freedoms may in no case be exercised contrary to the purposes and principles of the United Nations.

Article 30

Nothing in this Declaration may be interpreted as implying for any State, group or person any right to engage in any activity or to perform any act aimed at the destruction of any of the rights and freedoms set forth herein. Everyone has the right to an effective remedy by the competent national tribunals for acts violating the fundamental rights granted him by the constitution or by law.

Triangle Centre Books

Current price list of books, peace banners
& Roerich prints is available

Sale Books \$5 each*

The Golden Thread - Natalie Banks
A-Z of Natural Therapies - Judy Jacka
The Initiations of Krishnamurti - Phillip Lindsay
Masters of the Seven Rays - Phillip Lindsay
Shamballa Impacts - Phillip Lindsay
New Zealand Standing for the Sacred - Bruce Lyon
Rebirth of the Sacred - D Spangler
Journey of a Lifetime. A Group Story - Merle Stubbs
The Journey Continues - Merle Stubbs
Prophecy on Trial - Stephenson
Meditation for the New Age – 1st Course – Sundial House
Meditation for the New Age – 2nd Course – Sundial House
Meditation for the New Age – 3rd Course – Sundial House

phone 04 902 1667

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*plus package and postage 1–2 books \$4.00;
 3 books \$5.50; 4+ books \$7.50; if the total
 value of the books is over \$120.00, postage is free



Philosopher Silence – **Nicholas Roerich**

Available on Loan from the Library

Influential periodicals highlighting planetary issues, emerging consciousness, and creative solutions.

The Beacon features esoteric philosophy.

Kosmos informs on emergence of a new planetary culture and civilisation.

Resurgence raises awareness of key ecological and spiritual issues of our time.

New Internationalist reports on issues of poverty and inequality and campaigns for radical change.

Planting the Peace Pole at Paekakareki



International Day of Peace
21 September 2008



CALENDAR 2009

Please join us or link in as best fits your circumstances

Full
Moon

Monthly Solar Fire Meditations

At the full moon in Wellington and Paekakariki. See website for other places or begin your own group.

Thur
Apr 9
Fri
May 8
Sun
June 7

Three Major Solar Fire Festivals

Easter Festival – Thursday April 9

Wesak Festival – Friday May 8

Festival of Goodwill – Sunday June 7

New
Moon

New Moon Meditations

See website for dates and times.

Feb 8
to Feb 14

Forgiveness Week

Spans the week of the Full Moon in Aquarius (this year from Sunday February 8 to Saturday February 14).

Sun
June 7

World Invocation Day

A 24-hour vigil using the Great Invocation takes place on the Full Moon in the Festival of Goodwill. This year the vigil will take place on Sunday June 7. Register on the website or contact the Centre as above if you wish to participate.

Mon
Sept 21

International Peace Day

Observed on Monday September 21. More information will be posted on the website as it becomes available.



TRIANGLE CENTRE
AOTEAROA • NEW ZEALAND

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